

**Independent Reading Novel Choices**

**Student Name** \_\_\_\_\_

**Rules to Remember:**

- Pick a book that interests you!
- Do not pick novels from the same series or genre two quarters in a row.
- Always bring your novel to class. You may get a chance to read it if you finish classwork early.
- **Update this same form each quarter**, you do not need to pick all your books in the first quarter.

**Quarter 1**

**Approval and Novel in Class due August 20, 2025**

**Genre: (Pick one and write it on the line)** Autobiography, Adventure, Biography, Graphic Novel, Historical Fiction, Realistic Fiction, Historical Non-Fiction, Horror, Mystery, Mythology, Poetry, Self-Help, Science Fiction/Fantasy, Other (Specify on the line): \_\_\_\_\_

**Title:** \_\_\_\_\_

**Author(s):** \_\_\_\_\_

**Number of Pages:** \_\_\_\_\_

**What made you choose this novel? (Write at least 2 sentences)** \_\_\_\_\_

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**Parent/Guardian Name:** \_\_\_\_\_

**Parent/ Guardian Approval Signature:** \_\_\_\_\_

**Quarter 2**

**Approval and Novel in Class due October 22, 2025**

**Genre: (Pick one and write it on the line)** Autobiography, Adventure, Biography, Graphic Novel, Historical Fiction, Realistic Fiction, Historical Non-Fiction, Horror, Mystery, Mythology, Poetry, Self-Help, Science Fiction/Fantasy, Other (Specify on the line): \_\_\_\_\_

**Title:** \_\_\_\_\_

**Author(s):** \_\_\_\_\_

**Number of Pages:** \_\_\_\_\_

**What made you choose this novel? (Write at least 2 sentences)** \_\_\_\_\_

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**Parent/Guardian Name:** \_\_\_\_\_

**Parent/ Guardian Approval Signature:** \_\_\_\_\_

**Quarter 3**

**Approval and Novel in Class due January 21, 2026**

**Genre: (Pick one and write it on the line)** Autobiography, Adventure, Biography, Graphic Novel, Historical Fiction, Realistic Fiction, Historical Non-Fiction, Horror, Mystery, Mythology, Poetry, Self-Help, Science Fiction/Fantasy, Other (specify on the line): \_\_\_\_\_

**Title:** \_\_\_\_\_

**Author(s):** \_\_\_\_\_

**Number of Pages:** \_\_\_\_\_

**What made you choose this novel? (Write at least 2 sentences)** \_\_\_\_\_

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**Parent/Guardian Name:** \_\_\_\_\_

**Parent/ Guardian Approval Signature:** \_\_\_\_\_

**Quarter 4**

**Approval and Novel in Class due April 8, 2026**

**Genre: (Pick one and write it on the line)** Autobiography, Adventure, Biography, Graphic Novel, Historical Fiction, Realistic Fiction, Historical Non-Fiction, Horror, Mystery, Mythology, Poetry, Self-Help, Science Fiction/Fantasy, Other (Specify on the line): \_\_\_\_\_

**Title:** \_\_\_\_\_

**Author(s):** \_\_\_\_\_

**Number of Pages:** \_\_\_\_\_

**What made you choose this novel? (Write at least 2 sentences)** \_\_\_\_\_

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**Parent/Guardian Name:** \_\_\_\_\_

**Parent/ Guardian Approval Signature:** \_\_\_\_\_