



4. According to Callicles, if pleasure is always flowing into the most pleasant life, then why is the most pleasant life like a leaky jar? (See page 27.)

5. Everyone thirsty wants to quench their thirst. (See pages 27–28.)

(i) According to Callicles, if someone is thirsty, then how is their thirst?

- (a) pleasant and *not* painful
- (b) painful and *not* pleasant
- (c) *both* pleasant *and* painful
- (d) *neither* pleasant *nor* painful

(ii) According to Callicles, if someone is quenching their thirst, then how is the quenching of their thirst?

- (a) pleasant and *not* painful
- (b) painful and *not* pleasant
- (c) *both* pleasant *and* painful
- (d) *neither* pleasant *nor* painful

(iii) According to Callicles, if someone thirsty is quenching their thirst, then what are they feeling?

- (a) *some* pleasure but *no* pain
- (b) *some* pain but *no* pleasure
- (c) *both* pleasure *and* pain
- (d) *neither* pleasure *nor* pain

(iv) According to Callicles, if someone's thirst is quenched, then what are they feeling?

- (a) *some* pleasure but *no* pain
- (b) *some* pain but *no* pleasure
- (c) *both* pleasure *and* pain
- (d) *neither* pleasure *nor* pain

