

Unit 19 - Classwork 6: Plato's *Euthyphro* Dialogue (2)

On what the virtue of piety is, Euthyphro gave five definitions. (See pages 32–38.)

1. On what piety is, consider Euthyphro's first definition. (See page 32.)

(i) On what piety is, what was Euthyphro's *first* definition?

(ii) On what piety is, why was Socrates unconvinced by Euthyphro's first definition?

2. On what piety is, consider Euthyphro's *second* definition. (See pages 32–34.)

(i) On what piety is, what was Euthyphro's *second* definition?

(ii) On what piety is, why was Socrates unconvinced by Euthyphro's second definition?

3. On what piety is, consider Euthyphro's *third* definition. (See pages 34–35.)
 - (i) On what piety is, what was Euthyphro's *third* definition?
 - (ii) In response to Euthyphro's third definition for what piety is, Socrates identified the so-called "Euthyphro Dilemma". What is the Euthyphro dilemma?
 - (iii) Which horn of the dilemma did Euthyphro ultimately grab? In other words, how did Euthyphro solve the problem posed by his namesake dilemma?
 - (iv) Based on how Euthyphro dealt with his namesake dilemma, why was Socrates ultimately unconvinced by Euthyphro's third definition for what piety is?

4. On what piety is, consider Euthyphro's *fourth* definition. (See pages 36–37.)

(i) On what piety is, what was Euthyphro's *fourth* definition?

(ii) Helped by Socrates, how did Euthyphro update his fourth definition?

5. On what piety is, consider Euthyphro's *fifth* definition. (See pages 37–38.)

(i) On what piety is, what was Euthyphro's *fifth* definition?

(ii) On what piety is, why was Socrates unconvinced by Euthyphro's fifth definition?