

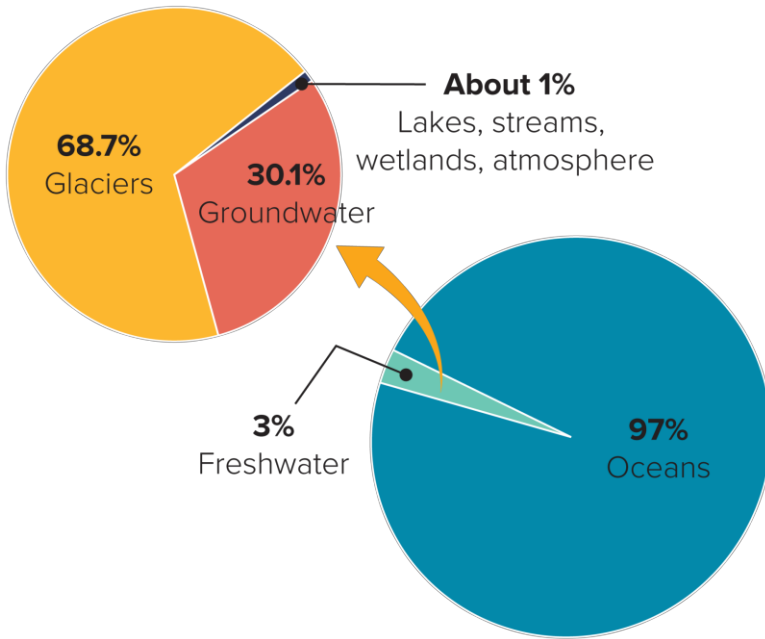
## Exit Ticket Questions: Water Resources (9.2 and 9.3)

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Section: \_\_\_\_\_

1. About what percentage of freshwater is not groundwater? Use the figure below to answer.



2. What effect would an excess of carbon dioxide in the atmosphere have on ocean systems?

Hello all,

As a reminder, please read **Chapter 6, Lessons 3** starting on page 127 in the eBook and make sure you've recorded the definitions in your science notes if you haven't already as preparation for a possible reading quiz tomorrow. Let me know if you have any questions.

Best,

MF

brief question or two based on the reading

Please read **Chapter 8, Lesson 2** and answer **Lesson Review questions 1-6 on page 167** in the eBook, and please do the following problem:

Use the conversion factor  $F = \frac{9}{5}C + 32$  to a) **convert 60° C to ° F** and b) **convert 41° F to ° C**

For homework, remember to start a new document (MS Word, Google Docs, GoodNotes, etc.), answering in complete sentences. For multiple choice questions, this includes rewriting the original questions as well as the **letter and complete response** for the correct answer. For questions a) and b) above, show your calculation. Please remember to include the following information at the top of the document:

**Name**

**Date**

## Section

## Assignment

Let me know if you have any questions about this assignment or Wednesday's quiz.

Best,

MF

Please also do the associated notebook entry, including:

### **Word Wall definitions**

**All eight prompt questions on page 158 in complete sentences**

**Making Connections questions on page 159 about weather balloons in complete sentences**

For homework, remember to start a new document (MS Word, Google Docs, GoodNotes, etc.), answering in complete sentences. For multiple choice questions, this includes rewriting the original questions as well as the **letter and complete response** for the correct answer. Please remember to include the following information at the top of the document:

**Name**

**Date**

**Section**

**Assignment**

There could be a **short reading quiz tomorrow or Friday** for which you might be allowed to use your notes, so I'd suggest making sure your notebook entries are complete and easy for you to understand. Let me know if you have any questions.

Best,

MF

and do the associated notebook entry, including the **Word Wall definitions and answer all seven prompt questions on page 150, answering in complete sentences**. As a reminder, notebook entries go in your **science folder** and are not to be turned in via archie. Also prepare yourself for a possible reading quiz on 7.1 material. Let me know if you have any questions.

Best,

MF

in the eBook. Use the previous homework assignment's link to upload. The Word Wall definitions and prompt questions that I assigned you to do should be completed as a notebook entry. For the homework, remember to start a new document (in MS Word, Google Docs,

GoodNotes, etc.), answering in complete sentences. For multiple choice questions, this includes rewriting the original questions as well as the letter and response for the correct answer. Please remember to include the following information at the top of the document:

Name

Date

Section

Assignment

Let me know if you have any questions.

Best,

MF