

Unit 12 - Classwork 5: The *Republic* (Book IV) – Part 2 of 2

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In order to answer the following questions, read Book 4 of Plato's *Republic* (Πολιτεία) on pages 28–35 in Unit 12. (Note: This'll be an important study-guide for your upcoming assessment.)

OPTIONAL (BUT IMPORTANT):

In light of the *city-soul analogy*, Socrates and Glaucon discussed *virtue*.

- (i) Socrates and Glaucon first discussed the virtuous *city*.
 - (a) According to Socrates, why would the virtuous *city* be a good city?
 - (b) According to Socrates, what are the parts of the virtuous city?

- (ii) Using the city-soul analogy, Socrates and Glaucon discussed the virtuous *soul*.
 - (a) According to Socrates, why would the virtuous *city* be a good soul?
 - (b) According to Socrates, what are the parts of the virtuous soul?

1. In order to help him figure out what justice is, what strategy did Socrates use? (Hint: Explain how he used process of elimination.)

2. Socrates and Glaucon discussed the cardinal virtue of **wisdom**.

(i) According to Glaucon (and Socrates), what is wisdom?

(ii) Socrates and Glaucon discussed the wise *city*.

(a) According to Socrates, what is wisdom for the virtuous city?
(Hint: Why'd he think that temperance in a city is kind of social harmony?)

(b) According to Socrates and Glaucon, wisdom is in *part* of the virtuous city, but it's not in *every* part of the virtuous city, because it's only in one of the three parts of the virtuous city. According to them, where in the virtuous city can wisdom be found?

(iii) Using the city-soul analogy, Socrates and Glaucon discussed the wise *soul*.

(a) According to Socrates, what is wisdom for the virtuous soul?

(b) According to Socrates, where in the virtuous soul can wisdom be found?

3. Socrates and Glaucon discussed the cardinal virtue of **courage**.

(i) According to Socrates (and Glaucon), what is courage?

(ii) Using the city-soul analogy, Socrates discussed the courageous *city*.

(a) According to Socrates, what is courage for the virtuous city?

(b) According to Socrates and Glaucon, courage is in *part* of the virtuous city, but it's not in *every* part of the virtuous city. According to them, where in the virtuous city can courage be found?

(iii) Socrates and Glaucon discussed the courageous *soul*.

(a) According to Socrates, what is courage for the virtuous soul?

(b) According to Socrates, where in the virtuous soul can courage be found?

4. Socrates and Glaucon discussed the cardinal virtue of **temperance**.

(i) According to Socrates, what is temperance?

(ii) Socrates and Glaucon discussed the temperate *city*.

(a) According to Socrates, what is temperance for the virtuous city?
(Hint: Why'd he think that temperance in a city is kind of social harmony?)

(b) According to Socrates, where in the virtuous city can temperance be found?

(iii) Using the city-soul analogy, Socrates and Glaucon discussed the temperate *soul*.

(a) According to Socrates, what is temperance for the virtuous soul?

(b) According to Socrates, where in the virtuous soul can temperance be found?

5. Socrates and Glaucon discussed the cardinal virtue of **justice**.

(i) According to Socrates, what is justice?

(ii) Socrates and Glaucon discussed the just *city*.

(a) According to Socrates, what is justice for the virtuous city?

(b) According to Socrates, where in the virtuous city can justice be found?

(iii) Using the city-soul analogy, Socrates and Glaucon discussed the just *soul*.

(a) According to Socrates, what is justice for the virtuous soul?

(b) According to Socrates, where in the virtuous soul can justice be found?