

# 5<sup>th</sup> Grade Field Trip – Dude Ranch

Dear 5<sup>th</sup> Graders and Parents,

We are pleased to announce that this year's 5<sup>th</sup> Grade graduating class will be taking the annual End-of-the-Year Field Trip to the **Circle F Dude Ranch** in Lake Wales, Florida! It will be an exciting adventure for our students, as well as an educational opportunity that aligns with the values of Archimedean Academy. The team building activities allow our children to work together in an environment that fosters responsibility, collaboration, communication, and confidence.

The date for the one day trip is **Friday, May 24<sup>th</sup>, 2019** and each student can attend the trip for \$190. Please note that this fee includes transportation, all meals, and educational programs. Adults that wish to attend the trip may do so at a cost of \$125 per adult. Please see below for a breakdown of the payment plan, along with payment due dates. (Checks must be made to: Archimedean Academy.)

**All students and parents wishing to go on the trip must submit the 1<sup>st</sup> payment and permission slip, due no later than Thursday, January 17, 2019, to their homeroom teacher in order to reserve their spot on the trip. Due to liability laws, only 5<sup>th</sup> grade Archimedean students and accompanying adults may ride the bus. Unfortunately, siblings cannot attend.**

This experience will be an unforgettable experience that your 5<sup>th</sup> grader will forever cherish! More information is to come. Please feel free to contact us with any questions you may have.

*The Fifth Grade Team*

---

(Cut this portion of the letter and return with your 3rd payment)

**Payment #3 – Due March 19<sup>th</sup>**

Student - \$ 65

Adults - \$50 each

Student Name: \_\_\_\_\_

Form of Payment: Cash

Check

Total Amount: \_\_\_\_\_

---

(Cut this portion of the letter and return with your 2<sup>nd</sup> payment)

**Payment #2 – Due February 15<sup>th</sup>**

Student - \$ 65

Adults - \$50 each

Student Name: \_\_\_\_\_

Form of Payment: Cash

Check

Total Amount: \_\_\_\_\_

---

(Cut this portion of the letter and return with your 1<sup>st</sup> payment)

**Payment #1 – Due January 17<sup>th</sup>**

Student - \$60 each

Adults - \$ 25 each

Student Name: \_\_\_\_\_

Form of Payment: Cash

Check

Total Amount: \_\_\_\_\_



# PARENT PERMISSION FORM -- FIELD TRIP

DIVISION OF ATHLETICS/ACTIVITIES  
AND ACCREDITATION

Field trips are not mandatory. They are designed to enhance curriculum, to encourage student participation in extra-curricular activities, and to serve as community service projects.

## SECTION I. IDENTIFYING INFORMATION

SCHOOL Archimedean Academy DATE May 24, 2019  
STUDENT'S NAME \_\_\_\_\_ I.D. NO. \_\_\_\_\_ GRADE/HR 5<sup>th</sup> Grade

## SECTION II. NOTIFICATION TO PARENT

Fifth Grade Teachers is planning a field trip for 5<sup>th</sup> Graders to Circle F Dude Ranch  
Teacher/Sponsor Name Group/Subject  
The purpose of the trip is End of the Year (Out of Town) Day Trip  
TRANSPORTATION: Private Vehicle \_\_\_\_\_ Bus X Airline \_\_\_\_\_ Other \_\_\_\_\_  
Name of Carrier Please Specify  
This trip will be chaperoned by Fifth Grade Teachers Cost to each student \$ \$190.00  
(Teacher/Parent/Both-indicate how many)

I understand that if I am unable to pay for the cost of this trip, and I want my child to participate, where appropriate, my child will be given an opportunity to raise funds through authorized fund-raising activities, or be given assistance in identifying other fund source. (This provision does not apply to activities not directly related to classroom instruction, e.g., grad nite, football games, banquets.)

DEPARTURE: Date 5/24/19 Approximate Time 5:00 AM RETURN: Date 5/24/19 Approximate Time 11:00 PM  
-The above time schedule and/or personnel may be changed due to unforeseen circumstances. -

PLEASE KEEP THE TOP PORTION FOR YOUR INFORMATION.

RETURN THE BOTTOM PORTION TO THE TEACHER.

## SECTION III. PARENT/GUARDIAN'S WRITTEN PERMISSION TO PARTICIPATE IN ACTIVITY

I hereby give permission for my child \_\_\_\_\_ to participate in the field trip Circle F Dude Ranch  
(Child's Name)

DEPARTURE: Date 5/24/19 Approximate Time 5:00 AM RETURN: Date 5/24/19 Approximate Time 11:00 PM

I have completed the EMERGENCY CONTACT INFORMATION in Section IV (see below).

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_ DATE \_\_\_\_\_

## SECTION IV. EMERGENCY CONTACT INFORMATION

1. Name of parent/guardian \_\_\_\_\_
2. Parent/Guardian Phone No(s). \_\_\_\_\_
3. In case parent/guardian cannot be reached, please contact \_\_\_\_\_  
Relationship \_\_\_\_\_ Telephone No. \_\_\_\_\_ Name \_\_\_\_\_  
Business: \_\_\_\_\_
4. Physician's Name \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Beeper: \_\_\_\_\_
5. Only if applicable, complete the following:  
a. My child has the following medical problem: \_\_\_\_\_  
b. My child takes the following medications regularly: \_\_\_\_\_  
(Proper Medical form #2702E is on file at the school)  
c. My child has the following allergies: \_\_\_\_\_

Please list any insurance policy

covering your child: \_\_\_\_\_

Policy No. \_\_\_\_\_

I AUTHORIZE MEDICAL TREATMENT FOR MY CHILD IN CASE OF ACCIDENT OR ILLNESS WHILE ON THE TRIP.

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ Date: \_\_\_\_\_